



Border Wars

WAR & SOCIETY ROUNDTABLE SPRING 2020 Books, Dialogue, and Debate



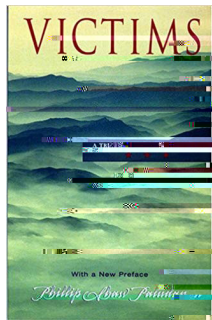
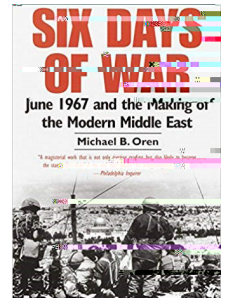
TUESDAY, JANUARY 14 | 6 P.M.

Book: *War*
Presenter: M. J. [unreadable], D. C. [unreadable] MA

TUESDAY, FEBRUARY 11 | 6 P.M.

Book: *Six Days of War: June 1967 and the Making of the Modern Middle East*

Presenter: D. [unreadable], A. [unreadable]
D. C. [unreadable]



TUESDAY, MARCH 10 | 6 P.M.

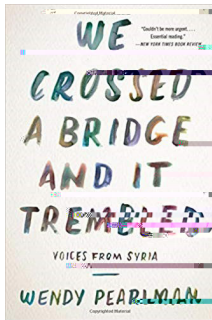
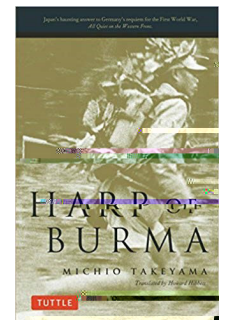
Book: *Victims: A Tale of the Civil War*

Presenter: M. J. [unreadable], D. C. [unreadable] D
C. [unreadable]

TUESDAY, APRIL 14 | 6 P.M.

Book: *Harp of Burma*

Presenter: D. D. [unreadable] B. [unreadable], A. [unreadable]
D. C. [unreadable]



THURSDAY, MAY 12 | 6 P.M.

Book: *We Crossed a Bridge and It Trembled: Voice from Syria*

Presenter: D. [unreadable], A. [unreadable]

A [unreadable] 329 [unreadable] B
[unreadable]
D. [unreadable]
M [unreadable] 601-266-5374
[unreadable] @ [unreadable]



HATTIESBURG . PETAL . FORREST COUNTY